8 33 · ·

Date



Signature

## TIME AM PN

2015 APR 28 PM 12: 20

WIN STEAK

## POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

NAME OF COMMITTEE			
Place of Meeting:	AVON TOWN HALL		
14 <sup>th</sup>	MAY	2015	7:00 P.M.
Day	Month	Year	Time
AGENDA ATTACHE	<b>D</b> OR SUBJECTS TO	BE DISCUSSED L	ISTED BELOW:
1. Approve Minutes	of previous meeting(s	Meeting Date(s)	Attach minutes if available
Old Business Topics:			
New Business Topics mail. Public Question		nd to memos, letter	s, application, notices and othe
by: <b>Mary Ann</b>	<b>.</b>		<i>04-28-2015</i>